

**FERRY COUNTY ORDINANCE NO. 2011-06  
TRAIL ADA RULES & REGULATIONS  
FOR NON-MOTORIZED TRAILS  
IN FERRY COUNTY**

**WHEREAS**, the Department of Justice enacted United States Code Title 42 Section 12207(c)(2) ruled that a public entity shall make reasonable modifications in its policies, practices, or procedures to permit the use of other power-driven mobility devices by individuals with mobility disabilities; and

**WHEREAS**, the Board of County Commissioners has deemed it necessary and prudent to determine whether particular other power-driven mobility devices shall be allowed on Ferry County non-motorized trails; and

**WHEREAS**, it is the responsibility of the Board of County Commissioners to impose legitimate safety requirements necessary for safe operation and use of Ferry County non-motorized trails for individuals with mobility disabilities.

**NOW THEREFORE BE IT ORDAINED** by the Board of County Commissioners that:

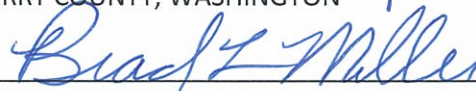
- A speed limit of 10 miles per hour shall apply to other power-driven mobility devices.
- The other power-driven mobility device shall not exceed 52 inches in width.
- A state issued disability parking placard shall be visible as credible assurance that the use of the other power-driven mobility device is for the individual's mobility disability.
- The state issued disability parking placard shall only be used by the person to whom it was issued.
- In the event that individuals with mobility disabilities are unable to operate the other power-driven mobility device, a driver will be allowed to accompany them.

**NOW THEREFORE BE IT FURTHER ORDAINED** by the Board of County Commissioners that:

- Any person found violating a provision of this ordinance shall be deemed to have committed a civil infraction, and any such person shall be assessed a monetary penalty of no more than \$150.00 for each offense. Each offense shall be deemed to be a separate offense.

DATED this 21st day of November 2011

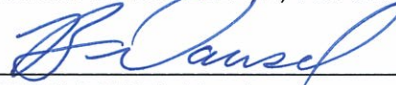
FERRY COUNTY BOARD OF COMMISSIONERS  
FERRY COUNTY, WASHINGTON



BRAD L. MILLER, Chairman



ROBERT L. "BOB" HEATH, Vice Chairman



BRIAN DANSEL, Member

ATTEST:



Debbie Bechtol, Clerk of the Board

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